

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

T. Yamashita

Attorney Docket No.: MRSH117698

Application No.: 09/889,276

Group Art Unit: 3622

Filed:

November 6, 2001

Examiner: S. Gravini

Title:

SCHEDULE TRANSMISSION METHOD, DEVICE, AND SYSTEM

SECOND SUPPLEMENTAL INFORMATION DISCLOSURE STATEMEN

Seattle, Washington 98101

August 5, 2002

#### TO THE COMMISSIONER FOR PATENTS:

Applicant is aware of the information listed in the attached form that may be material to the prosecution of the above-identified patent application.

Copies of the listed patents, publications, and other information are enclosed for 1. X the Examiner's use.

Pursuant to 37 C.F.R. § 1.97(b), this Information Disclosure Statement is being 2. X filed within three months of the filing date of the national application (other than a CPA), within three months of the date of entry of the national stage as set forth in 37 C.F.R. § 1.491 in an international application, before the mailing date of a first Office Action on the merits, or before the mailing date of a first Office Action after the filing of an RCE.

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**GROUP 3600** 



LAW OFFICES OF CHRISTENSEN O'CONNOR JOHNSON KINDNESSPLLC 1420 Fifth Avenue Suite 2800 Seattle, Washington 98101 206.682.8100

The Commissioner is hereby authorized to charge any fees under 37 C.F.R. 3. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application. A copy of this document is enclosed.

Respectfully submitted,

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I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to the U.S. Patent and Trademark Office, P.O. Box 2327, Arlington, VA 22202, on the below date.

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Uliquet 5,2002 Jamela h Suchen

SIL:jh



# INFORMATION CITED BY APPLICANT THAT MAY BE MATERIAL TO THE PROSECUTION OF THE SUBJECT APPLICATION

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## **U.S. PATENT DOCUMENTS**

None

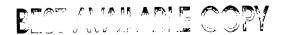
### FOREIGN PATENT DOCUMENTS

*Examiner		De sussesset NIe	Kind	Publication Date	Country		Translation
<u>Initial</u>	No.	Document No.	Code	(mm/dd/yyyy)	Country	Provided	Provided
<u></u>	F10	H11-175594	A	07/02/1999	Japan		X
OTHER INFORMATION (Including Author, Title, Date, Pertinent Pages, Etc.)							
-	O2	Internet Marketing Research Group, Internet Advertisement '99, Japan, Soft Bank Publishing, July 20, 1999 (with English translation).					
Examiner				Date Considered	l		

\*Examiner: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

SIL:jh

English



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